

CMO1-I/13.23

Hüzzām semā'ī Rāşid Efendi'niñ

Critical Report

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Hüzzām semā^cī Rāşid Efendi'niñ

Source TR-Iüne 216-14

Location P. 66, l. 1 – p. 68, l. 2

MakâmHüzzâmUsûlAksâk semâîGenreSâz semâîsi

Attribution Neyzen Râşid Efendi (d. 1902) Index Heading Hüzzām semā'ī Rāşid Efendi'niñ

Work No. CMOi0583

Remarks

There is a rip at the top of p. 66 and 68. The heading is partially covered by the rip. The pagination on p. 66 is blurred. An annotation follows H4: "tamām". The notation of the usûl is transcribed from RAÛF YEKTÂ 1922.

Structure

H1 |: 1 | 1(T) :| H2 |: 1 | 1(T) :| H3 |: 1 | 1(T) :| H4 |: 4* :|: 1(T) :|

Pitch Set



Notes on Transcription

- 5.3 The grouping "was notated twice and the first subsequently erased by the scribe.
- 6.4.2 The grouping is initially written $\frac{1}{8\sqrt{2\pi}}$ by the scribe. A later hand horizontally scratched out the duration signs with a pencil and notated the group with

^{*} sengîn semâî

CMO1-I/13.23

- different duration signs $\frac{1}{2\sqrt{n}}$. The editor kept the initial version. Cf. 1.4, 3.4, 5.4, 10.2, and 11.4.
- 17.3.2–3 The scribe here used a pitch sign z^{\prime} , which could be interpreted as identical to z. Since both symbols are used separately in the piece the editor interpreted the pitch sign z as hisar, z^{\prime} as dik hisar.
- Since there is no space left in the line, the division sign (*) is not indicated with a proper sign; instead of the division sign, a diagonal equal sign is given.

Consulted Concordances

TR-Iboa TRT.MD.d. 291/90, p. 98; TR-Iboa TRT.MD.d. 321/184, p. 240.