

CMO1-I/2.62t

Beste-nigār

Beste ḍarb-ı feth ḫIṭrī

Ġamzeñ ki ola sākī-i çeşm-i siyeh-mest

Text Edition

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Funded by the Deutsche Forschungsgemeinschaft
(DFG, German Research Foundation) - Project number 265450875

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بسته نکار

بسته ضرب فتح عطري

p. 81
piece no. 62

غمزک که اوله ساقی، چشم سیه مست
مست ایتمکه عشاقی پت بر نکه مست

2

رزمی حذر ایت اول صحی لیلی نکهدن
مجنون ایدر انسانی او چشم سیه مست

4

یار جانم سیه مسٹ تر یل له لل له لل له لل
لل لی اه تره لی یل لل لل لی یالا یل لل لی
یار هی دوست هی سیه مسٹ

6

۲

¹ [بسته ضرب فتح عطري] The lyrics appear in NE3466, fol. 319v; NE3595, fol. 138v; NE3866, fol. 367r; AK37, fol. 63v; AK431, fol. 68v; AK584, fol. 88r; S214, fol. 29r; M1362, fol. 137v; B1578, fol. 345v; HB1, p. 396; Ha, p. 600 and TMKlii, no. 72.

غمزه که [غمزه که] missing in NE3595، NE3466 عطري ورجب، NE3866 غمزه که [غمزه که] missing in NE3595، AK37، Ha، TMKlili؛ غمزه نکه M1362؛ AK431 missing in S214 | اوله ساق [ساق] | ساقه [ساقه] missing in S214 | غمزه نکه M1362 | سیه NE3595، AK431، AK584، S214، B1578 | غشاقی [غشاقی] ۳ M1362 نکه [نکه] | غشاقی [غشاقی] NE3595 | غشاقی [غشاقی] AK431، B1578؛ NE3466 تیر [تیر] | غشاقی [غشاقی] AK431، B1578؛ NE3595 رزی [رزی] ۴ S214 لیلی [لیلی] | غشاقی [غشاقی] M1362، Ha صاچی [صاچی] | غشاقی [غشاقی] AK37 رزم و حذر ایت AK37، AK431، AK584، M1362، B1578، Ha؛ S214 لیلا؛ NE3595، NE3866، کهندن [کهندن] | کهندن M1362 هوسنیدن [هوسنیدن] ۵ AK37، AK584، S214، Ha، HB1؛ کهندن NE3466، AK431، B1578؛ شیدا [شیدا] AK431، B1578 ۶ different terennüm in AK431، missing in B1578 | مست... بار ۷ variant terennüm in NE3595، NE3866، AK584، S214 | تر missing in NE3595 | مست... بار ۸

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2

Ğamzeñ ki ola sākī-i çeşm-i siyeh-mest
Mest étmeğe ‘uşşākı yeter bir nigeh-i mest

4

Rezmī hazer ét ol şaci Leylā nigeh[in]den
Mecnūn éder insānı o çeşm-i siyeh-mest

6

yār cānim siyeh-mest tir yel le lel le lel le
lel lī āh tere lī yel lel lel lel lī yālā yelel lel lī
8 yār hey dōst hey siyeh-mest

[*tem*] *me*

[Lyricist: Rezmî]

1 Beste ... [Iṭrī] ḍarb-ı feth NE3595; ḍarb-ı feth beste ‘Iṭrī ve Receb NE3466 2 Ğamzeñ] Ğamzen NE208, NE3866, M1362; Ğamzeñle AK431 | ola] missing in S214 | çeşm-i siyeh-mest] The phrase appearing at the end of the first and third lines render the poem unmetrical. It is concluded that the word “siyeh” in these lines should be replaced by “nigeh”. | siyeh-mest] nigeh-i mest M1362 3 ‘uşşākı] ‘uşşāk NE3466 | yeter] tīr S214

4 Rezmī] Rezī NE3595; Rezm ü AK37 | Leylā] Leylā-yı NE204. In the text underlay of various scores, this word is written as “leyli”. However, considering the semantic convention of the poem, it is transcribed as “Leylā” in the block text. | nigehinden] nigehinden NE208, NE3595, NE3866, AK37, AK584, S214, Ha, HB1; hüsnünden M1362

5 Mecnūn] Şeydā Ha | siyeh-mest] nigeh-i mest AK431, B1578 6 yār...8 siyeh-mest] variant terennüm in AK431, NE3595; missing in B1578 8 yār...siyeh-mest] This line is missing in NE3466 10 Lyricist Rezmî] “Rezmî” in the third hemistich of the lyrics is the pen name (mahlas) of the poet. In NE9857, in the title of another beste, he is referred to as “Rezmî Tatar Han”. According to Öztuna (2006, vol. 2, 609), the lyrics are by Rezmî and this is in fact a rare pen name of Selim Giray Han I. (d. 1704). Although this seems plausible, as Itrî was one of the many literary men and musicians who enjoyed the patronage of Selim Giray Han I, it is not accurate. Aksüt (1993, vol. 1, 69) states that the pen name “Rezmî” belongs to Selim Giray’s father, Bahadır Han (1637). The recent literature about Bahadir Han also supports this information, for more information please see İsen 2000 and 2020. Karadeniz (1983, 465) and Üngör (1981, vol. 1, 86) do not provide